DMWEST #8377773 v1

|                                                                                                                                                           | Case 2:10-cv-00631-RLH-PAL Document 39 Filed 08/11/11 Page 2 of 2          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|                                                                                                                                                           |                                                                            |
| 1                                                                                                                                                         | <u>ORDER</u>                                                               |
| 2                                                                                                                                                         | IT IS SO ORDERED.                                                          |
| 3                                                                                                                                                         | DATED this 11th day of August, 2011.                                       |
| 4                                                                                                                                                         | Qual Homb                                                                  |
| 5                                                                                                                                                         | UNITED STATES DISTRICT JUDGE                                               |
| 6                                                                                                                                                         |                                                                            |
| 7                                                                                                                                                         | Submitted by:                                                              |
| 8                                                                                                                                                         | BALLARD SPAHR LLP                                                          |
| 9                                                                                                                                                         | S/ David M. Stauss DAVID M. STAUSS                                         |
| 10                                                                                                                                                        | (admitted pro hac vice) staussd@ballardpshar.com BALLARD SPAHR LLP         |
| 11                                                                                                                                                        | 1225 17th Street, Suite 2300                                               |
| 0921                                                                                                                                                      | Denver, CO 80202<br>Telephone: (303) 292.2400<br>Facsimile: (303) 296.3956 |
| BALLARD SPAHR LLP 100 NORTH CITY PARKWAY, SUITE 1750 LAS VEGAS, NEVADA 89106 (702) 471-7000 FAX (702) 471-7070  10 91 91 91 91 91 91 91 91 91 91 91 91 91 | Facsimile: (303) 296.3956                                                  |
| PAHR]    EVADA   X (702) 4                                                                                                                                | Attorneys for Defendants                                                   |
| BALLARD SPAHR LLP ORTH CITY PARKWAY, SUIT LAS VEGAS, NEVADA 89106 (702) 471-7000 FAX (702) 471-7070  1                                                    |                                                                            |
| BAL<br>ORTH C<br>LAS VI<br>(702) 47                                                                                                                       |                                                                            |
| g 17                                                                                                                                                      |                                                                            |
| 18                                                                                                                                                        |                                                                            |
| 19                                                                                                                                                        |                                                                            |
| 20                                                                                                                                                        |                                                                            |
| 21                                                                                                                                                        |                                                                            |
| 22                                                                                                                                                        |                                                                            |
| 23                                                                                                                                                        |                                                                            |
| 24                                                                                                                                                        |                                                                            |
| 25                                                                                                                                                        |                                                                            |
| 26                                                                                                                                                        |                                                                            |
| 27                                                                                                                                                        |                                                                            |
| 28                                                                                                                                                        |                                                                            |
|                                                                                                                                                           |                                                                            |